

**INTERNAL QUALITY ASSURANCE CELL
GAUHATI UNIVERSITY**

**IQAC Preliminary Screening Committee for Direct Recruitment
(under UGC Revised Regulations 2010)**

Name of Applicant: **Current Position & Department :**

Score Card and Summary Statement

(to be submitted as a SEPARATE document along with main application, as supplied in the ORIGINAL)

CATEGORY – I : TEACHING LEARNING AND EVALUATION RELATED ACTIVITIES

Cat No.	Activities	Marking criteria	Score (as assessed by the applicant)	Score (As assessed by the Committee)	Remarks
1(i)	(a) Lectures, Seminars, Tutorials, Practical, Contact Hours undertaken taken as percentage of lectures allocated	Max. 50 marks for 100% performance, % proportionate up to 80% performance, below which no score be given (i.e. for below 80% = no score, 80-85% = 35, 86-90% = 40, 91-95% = 45, 96-100% = 50)			
	(b) Lectures or other teaching duties in excess of UGC norms	Max. 10 marks (below 2 lectures = no score, 2 to 4 = 8, above 5 = 10)			
I(ii)	Reading/Instructional materials consulted and additional knowledge resources provided to the students	Max. 20 marks (i.e. for Preparation and imparting of knowledge / instruction as per curriculum=10, for Syllabus enrichment by providing additional resources to students =10)			
I(iii)	Use of participatory and innovative teaching –learning methodologies; updating of subject content, course improvement etc.	Max. 20 marks (if used, full score)			
I(iv)	(iv) Examination duties assigned and performed (Invigilation, Question Paper setting, Evaluation/Assessment of answer scripts) as per allotment	Max. 25 marks (i.e. Invigilation = 5, question paper setting = 10, evaluation / assessment of answers scripts = 10)			
	Minimum score required=75 marks out of a total of 125 marks	TOTAL SCORE for CATEGORY-1			

CATEGORY – II : CO-CURRICULAR, EXTENSION AND PROFESSION-RELATED ACTIVITIES

Cat No.	Activities	Marking criteria	Score (as assessed by the applicant)	Score (As assessed by the Committee)	Remarks
II(i)	Extension, Co-curricular & Field-based Activities	Max.20 marks			
II(ii)	Contribution to Corporate Life & Management of the Institution	Max.15 marks			
III(iii)	Professional Development Activities	Max.15 marks			
Minimum Score required= 15 marks out of total of 50 marks					
Minimum score required= 15 marks out		TOTAL SCORE for CATEGORY-II			

of a total of 50 marks				
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CATEGORY – III : RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTION

Cat No.	Activities	Marking criteria	Score (as assessed by the applicant)	Score (As assessed by the Committee)	Remarks
III(A)	<p><i>Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) indexed journals - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 25 points. The evidence of Impact factor must be submitted by the applicant.</i></p> <p><i>The API score for joint publications will have to be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the first/principal author and the corresponding author/supervisor/mentor of the teacher would share equally 60% of the total points, and the remaining 40% would be shared equally by all other authors.</i></p>				
	Research Publication : Journals and Conference Proceedings	a) Refereed journal = 15 /publication;			
		b) Non-refereed but recognized and reputable journal and periodicals with ISBN/ISSN numbers = 10 /publication;			
		c) Conference proceedings as full paper (abstract not to be included)= 10/publication			
III(B)	Published books and book-chapters				
Research Publication: Books, chapters in books	a)Text or Reference Books published by International Publishers with an established peer review system = 50 /sole author ; 10 /chapter in an edited book				
	b) Subject books by National level publishers/ State and Central Govt. Publications with ISBN / ISSN numbers = 25 /sole author and 5 /chapter in edited books;				
	c) Subjects Books by local publishers with ISBN / ISSN numbers = 15 /sole author and 3 /chapter in edited books;				
	d) Chapters contributed to edited knowledge based volumes published by International Publishers = 10 /chapter;				
	e) Chapters in knowledge based volumes in Indian / National level publishers with ISBN/ISSN numbers & with numbers of National / International directories = 5/chapter				

III(C)	On-going and Completed Research Projects and Consultancies			
(i) & (ii) On-going Projects and Consultancies		a) Major Projects amount mobilized with grants above Rs. 30.0 lakhs (Sciences/ Engg./ Agri./ Vet.Sc./ Med. Sc.) OR Major Projects amount mobilized with grants above Rs. 5.0 lakhs (Fac. of Lang./ Arts/ Human./ Soc. Sc./ Libr./ Phy. Edn./ Management) = 20 /project;		
		b) Major Projects amount mobilized with grants above Rs. 5.0 lakhs up to Rs. 30.00 lakhs (Sciences/ Engg./ Agri./ Vet.Sc./ Med. Sc.) OR Major Projects amount mobilized with minimum of Rs. 3.00 lakhs up to Rs. 5.00 lakhs (Fac. of Lang./ Arts/ Human./ Soc. Sc./ Libr./ Phy. Edn./ Management) = 15 /project;		
		c) Minor Projects amount mobilized with grants above Rs. 50,000 up to Rs. 5.00 lakhs (Sciences/ Engg./ Agri./ Vet.Sc./ Med. Sc.) OR Minor Projects amount mobilized with grants above Rs. 25,000 up to Rs. 3.00 lakhs (Fac. of Lang./ Arts/ Human./ Soc. Sc./ Libr./ Phy. Edn./ Management) = 10 /project;		
		d) Amount mobilized with minimum of Rs. 10.00 lakhs (Sciences/ Engg./ Agri./ Vet.Sc./ Med. Sc.) OR amount mobilized with minimum of Rs 2.00 lakhs (Fac. of Lang./ Arts/ Human./ Soc. Sc./ Libr./ Phy. Edn./ Management) = 10 /Rs. 5.00 lakhs and 2.00 lakhs respectively;		
(iii) and (iv) Completed Projects and Consultancies		e) Completed project report (accepted by funding agency) = 20 /major project and = 10 /minor project;		
(v) Patents /Technology Transfer / Product / Process		f) Patent/ Tech. Transfer/ Product/ Process (Sciences/ Engg./ Agri./ Vet.Sc./ Med. Sc.) OR Major Policy document of Central/State Govt. Bodies (Fac. of Lang./ Arts/Human./ Soc. Sc./ Libr./ Phy. Edn./ Mgmt.) = 30 /national level output or patent and = 50 /international level		

III(D)	Research Guidance			
	(a) M.Phil. or equivalent	a) Degrees awarded = 3 /candidate;		
	(b) Ph.D. or equivalent	b) Degree awarded = 10 /candidate;		
	(c) Ph.D. or equivalent	c) Thesis submitted = 7 /candidate		

III(E)	Training, Teaching, Paper presented, Innovative Lectures etc.			
	(i) Training Courses, Teaching-Learning-Evaluation Programmes, Faculty Development Programmes (not less than one-week duration)	not less than TWO weeks duration = 20 each (maximum = 30); ONE week duration = 10 each (maximum = 30);		
	(ii) Papers presented in Conferences, Seminars, Workshops, Symposia <i>NOTE: If a paper presented in Conference / Seminar is published in the form of Proceedings, the points would accrue for the publication [III (a)], not under this sub-</i>	a) International Conference = 10 each; b) National Conference = 7.5 each; c) Regional / state level Conference = 5 each; d) Local-University/College level Conference = 3 each		

	<i>category [III(c)(ii)]</i>			
	(iii) Invitations for Conferences / Seminars / Workshops to Deliver Lectures/Chair Session	a) International = 10 each; b) National level = 7.5 each c) State level / Regional = 5 each d) Univ. / College level Endowment Lectures = 5 each		
		TOTAL SCORE for CATEGORY III		

1. SUMMARY OF API SCORES

Category		Last Academic Year	Total API Score for the ENTIRE Assessment period	Annual Average API Score for the Assessment period
I	Teaching, Learning & Evaluation – related activities			
II	Co-curricular, Extension, Professional Development etc.			
I+II	Total for Category I and Category II			
III	Research and Academic Contribution			

2. SUMMARY OF PUBLICATIONS, AS APPLICABLE

Sl.No.	Title of the Publication	Month & Year of Publication	Name of the Journal where published	ISBN/ISSN Nos.
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				

3. SUMMARY OF COURSES, WORKSHOPS, PROGRAMMES ETC. ATTENDED, AS APPLICABLE,

(Orientation Courses / Refresher Courses / Research Methodology Workshops / Training / Teaching-Learning-Evaluation)

Sl.No.	Name of the Course/Programme	Duration	Period (from....to....)	Organized by
1.				
2.				
3.				
4.				
5.				

Signature of Applicant :

Date :