## অসম বিজ্ঞান প্ৰযুক্তিবিদ্যা আৰু পৰিৱেশ পৰিষদ (বিজ্ঞান আৰু প্ৰযুক্তি বিভাগ, অসম চৰকাৰ) ASSAM SCIENCE TECHNOLOGY AND ENVIRONMENT COUNCIL (Department of Science & Technology, Govt. of Assam) Telephone : 0361-2450646 **BIGYAN BHAWAN** : 0361-2464617 Fax astec@rediffmail.com G.S. ROAD GUWAHATI - 781005 E-mail :



Website :

www.astec.gov.in Dated 27.04.20

ASTEC/S&T/1614/10/2019-20/1236-1238

Dr. A. K. Misra, From : Director, ASTE Council

The Registrar, To : Gauhati University

Financial grants for the project titled, "Android Based Real-Time Medicinal Plants Identification System Found in Karbi Anglong District" under the scheme, "Innovation, Technology Generation and Awareness for Karbi Anglong" for the year 2019-20.

Your letter No. GU/UGC/ASTEC-Project/IT/2019/5050 dated 09.12.19

Ref :

Assam, India

In inviting a reference to the subject as cited above, the Director, ASTE Council is pleased to sanction a sum of Rs. 2,00,000/- (Rupees Two Lakhs only) for the aforementioned project proposal submitted by Dr. Sir/Madam, Parismita Sarma, Assistant Professor, Department of Information Technology, Gauhati University, Principal

Investigator (PI) of the project under the following heads of expenditure:

SI. No.	tor (PI) of the project u	Specifications	Cost per Unit (in Rs.)	Number of Units	Estimated Cost (in Rs.)
<b>1</b> . 110.	Equipments	1			9 pl
	Non - Recurring	1	70,000	1	70,000
1.	Personal Computer	A quad-core, 3.5-4 GHz CPU, 16-32 GB RAM, and maybe even ditch the hard drives			
1 - N		for a full SSD Kit	15,000	1	15,000
2.	Multifunction printer with high resolution scanning	Color MFP with support for Letter/Legal. Copy, print, scan, fax, email facility.			
$\sim$	facility		30,000	1	30,000
3.	Digital camera with High resolution	Any specification			
1.5	Recurring			1	5,000
	Journals and	Journals and books on medicinal	5,000	1	
1.	book purchase	plants of NE India.	15,000	1	15,000
2.	Miscellaneous	Travelling allowance, Government			
		Detabase requirement etc.	5,000	1	5,000
3.	Stationary	Some essential equipment for day to day works during project implementation.			

		Scopus and WOS indexed journals	E.	20,000
5. N	lan power	Expert in data entry and processing	40,000	40,000
		2, 00,000/. /- (Rupees Two Lakhs only)		

You are requested to note the following points:

- Out of the total sanctioned amount, a sum of Rs. 1,60,000/- (Rupees One Lakh Sixty Thousand) only will be released as first installment. The balance amount of Rs. 40,000/- (Rupees Forty Thousand) only will be released after receipt of final report of the project along with the utilization certificate and expenditure statement in our prescribed format duly signed by Head of the Institution/organization and the Pl and countersigned by Chartered Accountant against the total sanctioned amount. At the end of the project, the P.I has to submit 3 (three) hardbound project reports (observations, photographs, findings, evaluations, etc).
  - Half yearly progress reports are to be submitted by the P.I to the Council regularly.
  - · All relevant books of accounts including released amount from this Council are to be maintained properly. The accounts shall be open for inspection by the sanctioning authority/audit whenever the institute/ individual is called upon to do.
  - · Enclosed herewith a copy of "BOND FOR ACCEPTING GRANTS". It should be signed by Head of the Institution/ organization and PI and duly submitted to the Council.
  - The above mentioned project is to be completed within two years.

It is to be noted that under no circumstances you can avail any grants/ sanction from any other department against the aforesaid project.

You are requested to submit your acceptance of the grant along with "BOND FOR ACCEPTING GRANTS" and other terms and conditions mentioned above immediately so that the fund can be released accordingly.

Yours faithfully

(Dr. A. K. Misra) Director, ASTE Council

Director, ASTE Council

Copy to

Dr. Parismita Sarma, Assistant Professor, Department of IT, Gauhati University --- PI of the project

- 2. Concerned file of S&T Division, ASTE Council
- 3. Dy. FAO, ASTE Council

(Dr. A. K